Argentina Legalizes Abortion – The Tolerative Principle of Inevitability

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The problem of evil is easily answered. Every evil has an accidental good effect, and evil itself does not exist ontologically. It is merely a privation of a perfection, whether physical or moral. It is permissible and in fact necessary in the current world we live to tolerate certain evils. No system, no law, no genetic engineering, no slogan, no political party, no religion, no parenting method, no anything in fact will ever remove all evil from the world. However, it is one thing to tolerate an evil or even to channel it into a less futile end. It is quite another to celebrate an evil as a good. Moreover, it is not wrong to celebrate the accidental good effects of an evil, precisely as accidental. I have many times in my writing conceded that a particular evil has good effects, but I would never celebrate the evil as such. Given the nature of evil as inevitable, I believe those with power must, when they tolerate certain evils for the sake of the greater good, channel those evils and their effects into positive avenues of outcome. I know tolerance gets a bad name these days, but bear with me on this one.

> Argentina has become the largest Latin American country to legalise abortion after its senate approved the historic law change by 38 votes in favour to 29 against, with one abstention.

I do not support abortion, since it is an evil to take the life of innocent humans. However, given the moral principles I have enunciated above, it is necessary not only to tolerate abortion but also to, when confronted with the inevitable nature of it, make those hard decisions to create the effects of such as best as possible. In other words, abortion is inevitable. Every moral distinction we make, whether logical or legal, is ultimately based on the inevitable nature of evil. The three degrees of murder are perfect examples: killing innocent people is wrong. However, we all recognize in reality, circumstances change the nature of moral acts. That is what justice is, weighing all the facts. The question is, what will we do not about it, with that knowledge? Will we declare war on it, acting as flustered actors wishing to annihilate something outside of our control? Or will we harness that tolerated evil and channel it into outcomes which benefit the common good? I chose the latter. And indeed, those who understand the nature of power will do the same.

Links

Landmark: https://www.theguardian.com/world/2020/dec/30/argentina-legalises-abortion-in-landmark-moment-for-womens-rights
Archive: https://archive.vn/2nQuh

Historic: https://www.thebubble.com/abortion-legalized-after-historic-argentina-senate-vote
Archive: https://archive.vn/HXO8o

Celebration: https://www.24matins.uk/topnews/int/polarized-argentine-senate-set-to-vote-on-legalizing-abortion-260603
Archive: https://archive.vn/DNa5C

Senate: https://www.reuters.com/article/us-argentina-abortion-idUSKBN2940LG
Archive: https://archive.vn/FSu60

Pope: https://cruxnow.com/church-in-the-americas/2020/11/pope-francis-weighs-in-on-argentinas-abortion-debate/
Archive: https://archive.vn/y04T8